NOTICE OF REGULAR MEETING OF THE ILED FOR RECORD GOVERNING BODY OF THE HARDIN COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 1

Notice is hereby given that a regular meeting of the governing body of the Hardin County Water Control & Improvement District No. 1 will be held on TUESDAY, FEBRUARY 20,12018; at 6:30 P.M., at the PINEWOOD ESTATES OFFICE located at 1008 Pinewood Blvd. in Pinewood Estates, Hardin County, Texas, at which time the following subjects will be discussed:

- 1. Call to Order
- 2. Public Comments
- 3. Consideration and possible action as to the resignation of Jerry Giardina and filling Board vacancy
- 4. Review and consider approving minutes of November 21, 2017 and January 23, 2018
- 5. Manager's Report, including review of the following:
 - (a) Operational Report
 - (b) Repairs to District Water/Sewer System due to Hurricane/Tropical Storm Harvey
- 6. Presentation of waterline installation project status report and consideration and possible action on any requested change order
- 7. Consideration and possible action on proposed Centerpoint Energy Easement Purchase Agreement and residential line locators
- 8. Cost summary/estimates to provide to Federal Emergency Management Agency ("FEMA") for Public Assistance/approve actions for FEMA Public Assistance
- 9. Report on TML Intergovernmental Risk Pool insurance coverages and claim status
- 10. Presentation by legal counsel and possible action as to engineering procurement for repair and mitigation projects to be submitted to Federal Emergency Management Agency ("FEMA")
- 11. Consideration and possible action on late fee charges to customers
- 12. Consideration and action on Monthly Financial Statements
- 13. Consideration and action on Accounts Payable and payment for bond project improvements
- 14. Consideration and possible action on correspondence to the District
- 15. Comments from Board Members
- 16. Adjourn

If, during the course of the meeting covered by this Notice, the Board should determine that a closed or executive session of the Board should be held or is required in relation to any agenda item included in this Notice, then such closed or executive meeting or session, as authorized by the Texas Open Meetings Act, will be held by the Board at the date, hour, and place given in this Notice concerning any and all subjects for any and all purposes permitted by §551.071-551.084 of the Texas Government Code and the Texas Open Meetings Act, including, but not limited to, §551.071—for the purpose of a private consultation with the Board's attorney on any or all subjects or matters authorized by law.

Dated this _____day of February, 2018.

HARDIN COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 1

By: /s/ Jack Maddox	
Its President	

I, the undersigned authority, do hereby certify that the above Notice of Regular Meeting of the governing body of the above named political subdivision, is a true and correct copy of said Notice; and that I

Hardin County, Texas, located at a place conven and said Notice was posted on February 14, 2018 at least 72 hours immediately preceding the sche	at the Hardin County Emergency Services District No. 5 ient and readily accessible to the general public at all times 8, at o'clock, and remained so posted continuously for duled time of said Regular Meeting; a true and correct copy the county in which the above named political subdivision
	HARDIN COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. I
	By: /s/ Jack Maddox Its President
governing body of the above named political subby me on the day of February, 2018, at Notice on the bulletin board at the courthouse do	nereby certify that the Notice of Regular Meeting of the odivision, is a true and correct copy of said Notice received o'clock, and that I posted a true and correct copy of said oor of Hardin County, Texas, on the day of February tinuously for at least 72 hours immediately preceding the
Dated this day of February, 2018.	
	Hardin County Clerk Hardin County, Texas
	By:

NOTES:

The Board of Directors of the Hardin County Water Control & Improvement District No. 1 reserves the right to discuss any items in executive session whenever legally justified under the Open Meeting Act.

Agenda item numbers are assigned for ease of reference only, and do not necessarily reflect the order of their consideration by the Board.

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services such as interpreters for persons who are deaf or hearing impaired, readers, large print or braille, are requested to contact Mr. Jack Maddox at (409) 753-2880 two (2) work days prior to the meeting so that appropriate arrangements can be made.