## NOTICE OF REGULAR MEETING OF THE GOVERNING BODY OF THE HARDIN COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 1

NOTICE IS HEREBY GIVEN that a regular meeting of the governing body of the Hardin County Water Control & Improvement District No. 1 will be held on MONDAY, JUNE 10, 2024, at 6:30 P.M., at the HARDIN COUNTY EMERGENCY SERVICES DISTRICT NO. 5, 333 COMMERCIAL DRIVE, Hardin County, Texas, at which time the following subjects will be discussed:

- Call to Order
- 2. Public Comments
- 3. Review and consider approving minutes of May 13, 2024
- 4. Contract Operator/Maintenance Supervisor's Report, including review of the following:
  - (a) Operational Report
- 5. Consideration and possible action to approve (ratify) repairs to Well #1 generator
- 6. Consideration and possible action on to approve engineering requests to proceed with proposed water system projects
- 7. Consideration and action on Monthly Financial Statements
- 8. Consideration and action on Accounts Payable
- 8. Consideration and possible action on correspondence to the District
- 10. Comments from Board Members
- 11. Adjourn

If, during the course of the meeting covered by this Notice, the Board should determine that a closed or executive session of the Board should be held or is required in relation to any agenda item included in this Notice, then such closed or executive meeting or session, as authorized by the Texas Open Meetings Act, will be held by the Board at the date, hour, and place given in this Notice concerning any and all subjects for any and all purposes permitted by §551.071-551.084 of the Texas Government Code and the Texas Open Meetings Act, including, but not limited to, §551.071 for the purpose of a private consultation with the Board's attorney on any or all subjects or matters authorized by law.

Dated this 6th day of June, 2024.

HARDIN COUNTY WATER CONTROL AN	D
IMPROVEMENT DISTRICT NO. 1	

By: /s/ Jack Maddox	
Its President	_

Dated this 6th day of June, 2024.

HARDIN COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 1

By:	/s/ Jack Maddox	
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Its President

NOTES:

The Board of Directors of the Hardin County Water Control & Improvement District No. 1 reserves the right to discuss any items in executive session whenever legally justified under the Open Meeting Act.

Agenda item numbers are assigned for ease of reference only, and do not necessarily reflect the order of their consideration by the Board.

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services such as interpreters for persons who are deaf or hearing impaired, readers, large print or braille, are requested to contact Mr. Jack Maddox at (409) 753-2880 two (2) work days prior to the meeting so that appropriate arrangements can be made.