## NOTICE OF REGULAR MEETING OF THE GOVERNING BODY OF THE HARDIN COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 1

Notice is hereby given that a regular meeting of the governing body of the Hardin County Water Control & Improvement District No. 1 will be held on TUESDAY, SEPTEMBER 17, 2019, at 6:30 P.M., at the HARDIN COUNTY EMERGENCY SERVICES DISTRICT NO. 5, 333 COMMERCIAL DRIVE, Hardin County, Texas, at which time the following subjects will be discussed:

- 1. Call to Order
- 2. Public Comments
- 3. Public hearing on proposed 2019 tax rate
  - a. comments from Board members
  - b. comments from citizens
  - c. close public hearing
- 4. Consideration and possible action to adopt 2019 tax rate
- 5. Review and consider approving minutes of August 20, 2019
- 6. Consideration and possible action on District billing system/services
- 7. Manager's Report, including review of the following:
  - (a) Operational Report
  - (b) Repairs to District Water/Sewer System due to Hurricane/Tropical Storm Harvey
  - (c) Report and possible action TTHM issues
  - (d) Report on TCEQ Enforcement Action
  - (e) Lead-Copper Testing
- 8. Well Site #1 Rehabilitation Project project pay request
- 9. Consideration and possible action TWDB CWSRF Urgent Need Project (Residential Sanitary Sewer Grinder Stations)
- 10. Report on Federal Emergency Management Agency ("FEMA") Public Assistance/approve actions for FEMA Public Assistance
- 11. Report from Pine Island Bayou Drainage Committee
- 12. Consideration and action on Monthly Financial Statements
- 13. Consideration and action on Accounts Payable
- 14. Consideration and possible action on correspondence to the District
- 15. Comments from Board Members
- 16. Adjourn

If, during the course of the meeting covered by this Notice, the Board should determine that a closed or executive session of the Board should be held or is required in relation to any agenda item included in this Notice, then such closed or executive meeting or session, as authorized by the Texas Open Meetings Act, will be held by the Board at the date, hour, and place given in this Notice concerning any and all subjects for any and all purposes permitted by §551.071-551.084 of the Texas Government Code and the Texas Open Meetings Act, including, but not limited to, §551.071—for the purpose of a private consultation with the Board's attorney on any or all subjects or matters authorized by law.

Dated this \_\_\_\_\_day of September, 2019.

HARDIN COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 1

By: /s/ Jack Maddox
Its President

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governing body posted a true a Hardin County, and said Notice for at least 72 I copy of said N subdivision is least	undersigned authority, do hereby certify that the above Notice of Regular Meeting of the y of the above named political subdivision, is a true and correct copy of said Notice; and that I and correct copy of said Notice at the Hardin County Emergency Services District No. 5, Texas, located at a place convenient and readily accessible to the general public at all times, was posted on September 2.2019, at o'clock, and remained so posted continuously hours immediately preceding the scheduled time of said Regular Meeting; a true and correct Notice was furnished to the county clerk the county in which the above named political ocated.  this day of September, 2019.
	HARDIN COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 1
	By: /s/ Jack Maddox Its President
governing body by me on the _ said Notice on September, 20	undersigned County Clerk, do hereby certify that the Notice of Regular Meeting of the y of the above named political subdivision, is a true and correct copy of said Notice received day of September, 2019, at o'clock, and that I posted a true and correct copy of the bulletin board at the courthouse door of Hardin County, Texas, on the day of 19, and said Notice remained so posted continuously for at least 72 hours immediately cheduled time of said Meeting.
Dated t	this day of September, 2019.
	Hardin County Clerk Hardin County, Texas
	Ву:
NOTES:	The Board of Directors of the Hardin County Water Control & Improvement District No. 1

reserves the right to discuss any items in executive session whenever legally justified under the Open Meeting Act.

Agenda item numbers are assigned for ease of reference only, and do not necessarily reflect the order of their consideration by the Board.

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services such as interpreters for persons who are deaf or hearing impaired, readers, large print or braille, are requested to contact Mr. Jack Maddox at (409) 753-2880 two (2) work days prior to the meeting so that appropriate arrangements can be made.