NOTICE OF REGULAR MEETING OF THE **GOVERNING BODY OF THE**

HARDIN COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO QURITY CLERK HAROLH COUNT

Notice is hereby given that a regular meeting of the governing body of the Hardin County Water Control & Improvement District No. 1 will be held on TUESDAY, JANUARY 15, 2019, at 6:30 P.M., at the HARDIN COUNTY EMERGENCY SERVICES DISTRICT NO. 5, 333 COMMERCIAL DRIVE, Hardin County, Texas, at which time the following subjects will be discussed:

- 1. Call to Order
- 2. **Public Comments**
- 3. Review and consider approving minutes of December 18, 2018
- Manager's Report, including review of the following:
 - Operational Report
 - Repairs to District Water/Sewer System due to Hurricane/Tropical Storm Harvey (b)
 - Report and possible action TTHM issues
- 5. Consideration and possible action to approve Well Site #2 Change Order #1
- Report on Federal Emergency Management Agency ("FEMA") Public Assistance/approve 6. actions for FEMA Public Assistance
- 7. Report on TML Intergovernmental Risk Pool and claim status
- 8. Report on Texas Water Development Board disaster recovery grant
- 9. Report from Pine Island Bayou Drainage Committee
- 10. Consideration and action on Monthly Financial Statements
- 11. Consideration and action on Accounts Payable
- Consideration and possible action to approve auditor for 2018 audit 12.
- Report on status and consideration and possible action on Hurricane Harvey project payments 13. including chlorinators and scale as well as the relief valves on the high pressure tank and well manifold
- Consideration and possible action on correspondence to the District 14.
- 15. Comments from Board Members
- 16. Adjourn

If, during the course of the meeting covered by this Notice, the Board should determine that a closed or executive session of the Board should be held or is required in relation to any agenda item included in this Notice, then such closed or executive meeting or session, as authorized by the Texas Open Meetings Act, will be held by the Board at the date, hour, and place given in this Notice concerning any and all subjects for any and all purposes permitted by §551.071-551.084 of the Texas Government Code and the Texas Open Meetings Act, including, but not limited to, §551.071—for the purpose of a private consultation with the Board's attorney on any or all subjects or matters authorized by law.

Dated this ______ day of January, 2019.

HARDIN COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 1

By: /s/ Jack Maddox Its President

I, the undersigned authority, do hereby certify that the above Notice of Regular Meeting of the governing body of the above named political subdivision, is a true and correct copy of said Notice; and that I posted a true and correct copy of said Notice at the Hardin County Emergency Services District No. 5, Hardin County, Texas, located at a place convenient and readily accessible to the general public at all times,

at least 72 hours immediately preceding the sche	, at o'clock, and remained so posted continuously for duled time of said Regular Meeting; a true and correct copy the county in which the above named political subdivision
	HARDIN COUNTY WATER CONTROL AND
	IMPROVEMENT DISTRICT NO. 1
	By: /s/ Jack Maddox
	Its President
governing body of the above named political subby me on the day of January, 2019, at Notice on the bulletin board at the courthouse do	nereby certify that the Notice of Regular Meeting of the odivision, is a true and correct copy of said Notice received o'clock, and that I posted a true and correct copy of said nor of Hardin County, Texas, on the day of January tinuously for at least 72 hours immediately preceding the
	Hardin County Clerk Hardin County, Texas
	Traidin County, Texas
	Ву:
NOTES: The Board of Directors of the H	ardin County Water Control & Improvement District No. 1

The Board of Directors of the Hardin County Water Control & Improvement District No. 1 reserves the right to discuss any items in executive session whenever legally justified under the Open Meeting Act.

Agenda item numbers are assigned for ease of reference only, and do not necessarily reflect the order of their consideration by the Board.

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services such as interpreters for persons who are deaf or hearing impaired, readers, large print or braille, are requested to contact Mr. Jack Maddox at (409) 753-2880 two (2) work days prior to the meeting so that appropriate arrangements can be made.