NOTICE OF PUBLIC HEARING & REGULAR MEETING OF THE GOVERNING BODY OF THE HARDIN COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 1

Notice is hereby given that a public hearing and regular meeting of the governing body of the Hardin County Water Control & Improvement District No. 1 will be held on TUESDAY, SEPTEMBER 20, 2016, at 6:30 P.M., at the HARDIN COUNTY EMERGENCY SERVICES DISTRICT NO. 5, 333 COMMERCIAL DRIVE, Hardin County, Texas, at which time the following subjects will be discussed:

- 1. Call to Order
- 2. Public hearing on proposed 2016 tax rate
 - a. comments from Board members
 - b. comments from citizens
 - c. close public hearing
- 3. Consideration and possible action to adopt 2016 tax rate
- 4. Public Comments
- 5. Review and consider approving minutes of August 16, 2016
- 6. Presentation by Kevin Hester of Simply Aquatics
- 7. Consideration and possible action on request by Renell Clubb for water service outside District
- 8. Consideration and possible action on renewal of District Maintenance Management Contract and Operation Management Contract with Utility Innovations, LLC dba Utility Specialties
- 9. Manager's Report, including review of the following:
 - (a) Operational Report
 - (b) Repairs to District Water/Sewer System
- 10. Consideration and action on Monthly Financial Statements
- 11. Consideration and action on Accounts Payable
- 12. Consideration and possible action on amendments to Water and Sewer Use Order
- 13. Consideration and possible action on improvements to District water distribution system funding through TCEQ Surplus Funds Application
- 14. Consideration and possible action on District website
- 15. Report and possible action on County drainage grant and project progress report
- 16. Consideration and possible action on correspondence to the District
- 17. Comments from Board Members

Dated this day of September, 2016.

18. Adjourn

If, during the course of the meeting covered by this Notice, the Board should determine that a closed or executive session of the Board should be held or is required in relation to any agenda item included in this Notice, then such closed or executive meeting or session, as authorized by the Texas Open Meetings Act, will be held by the Board at the date, hour, and place given in this Notice concerning any and all subjects for any and all purposes permitted by §551.071-551.084 of the Texas Government Code and the Texas Open Meetings Act, including, but not limited to, §551.071—for the purpose of a private consultation with the Board's attorney on any or all subjects or matters authorized by law.

HARDIN COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 1
By: /s/ Jack Maddox

governing body of the above named political sub posted a true and correct copy of said Notice Hardin County, Texas, located at a place conven and said Notice was posted on September, 20 for at least 72 hours immediately preceding the	certify that the above Notice of Regular Meeting of the division, is a true and correct copy of said Notice; and that I at the Hardin County Emergency Services District No. 5, ient and readily accessible to the general public at all times, 016, at o'clock, and remained so posted continuously scheduled time of said Regular Meeting; a true and correct nty clerk the county in which the above named political
Dated this day of September, 2016	
	HARDIN COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 1
	By: /s/ Jack Maddox Its President
governing body of the above named political subsyme on the day of September, 2016, at said Notice on the bulletin board at the courthout	hereby certify that the Notice of Regular Meeting of the bdivision, is a true and correct copy of said Notice received o'clock, and that I posted a true and correct copy of buse door of Hardin County, Texas, on the day of o posted continuously for at least 72 hours immediately
Dated this day of September, 2016	
	Hardin County Clerk Hardin County, Texas
	By:
	Hardin County Water Control & Improvement District No. 1 items in executive session whenever legally justified under

Agenda item numbers are assigned for ease of reference only, and do not necessarily reflect the order of their consideration by the Board.

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services such as interpreters for persons who are deaf or hearing impaired, readers, large print or braille, are requested to contact Mr. Jack Maddox at (409) 753-2880 two (2) work days prior to the meeting so that appropriate arrangements can be made.