

**NOTICE OF REGULAR MEETING OF THE
GOVERNING BODY OF THE
HARDIN COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 1**

FILED FOR RECORD
2017 NOV 17 PM 1:22

Notice is hereby given that a regular meeting of the governing body of the Hardin County Water Control & Improvement District No. 1 will be held on **TUESDAY, NOVEMBER 21, 2017, at 6:30 P.M.** at the **PINEWOOD ESTATES OFFICE located at 1008 Pinewood Blvd.** in Pinewood Estates, Hardin County, Texas, at which time the following subjects will be discussed:

BLENDA ALSTON
HARDIN COUNTY, TEXAS
BY: *Millman*

1. Call to Order
2. Public Comments
3. Review and consider approving minutes of July 25, August 15, September 19, October 17 and October 26, 2017
4. Consideration and possible action to authorize phosphate project through Simply Aquatics
5. Manager's Report, including review of the following:
 - (a) Operational Report
 - (b) Repairs to District Water/Sewer System due to Hurricane/Tropical Storm Harvey
 - (c) Cost summary/estimates to provide to Federal Emergency Management Agency ("FEMA") for public assistance
6. Report on TML Intergovernmental Risk Pool insurance coverages and claim status
7. Consideration and action on Monthly Financial Statements
8. Consideration and action on Accounts Payable and payment for Bond improvements
9. Consideration and action to approve plans and specifications for water/sewer system repairs and authorize advertisement for bids/proposals for contract grant management and engineering services
10. Consideration and possible action on correspondence to the District
11. Comments from Board Members
12. Adjourn

If, during the course of the meeting covered by this Notice, the Board should determine that a closed or executive session of the Board should be held or is required in relation to any agenda item included in this Notice, then such closed or executive meeting or session, as authorized by the Texas Open Meetings Act, will be held by the Board at the date, hour, and place given in this Notice concerning any and all subjects for any and all purposes permitted by §551.071-551.084 of the Texas Government Code and the Texas Open Meetings Act, including, but not limited to, §551.071—for the purpose of a private consultation with the Board's attorney on any or all subjects or matters authorized by law.

Dated this 17th day of November, 2017.

HARDIN COUNTY WATER CONTROL AND
IMPROVEMENT DISTRICT NO. 1

By: /s/ Jack Maddox
Its President

I, the undersigned authority, do hereby certify that the above Notice of Regular Meeting of the governing body of the above named political subdivision, is a true and correct copy of said Notice; and that I posted a true and correct copy of said Notice at the Hardin County Emergency Services District No. 5, Hardin County, Texas, located at a place convenient and readily accessible to the general public at all times, and said Notice was posted on November 17, 2017, at _____ o'clock, and remained so posted continuously for at least 72 hours immediately preceding the scheduled time of said Regular Meeting; a true and correct

copy of said Notice was furnished to the county clerk the county in which the above named political subdivision is located.

Dated this 17th day of November, 2017.

HARDIN COUNTY WATER CONTROL AND
IMPROVEMENT DISTRICT NO. 1

By: /s/ Jack Maddox
Its President

I, the undersigned County Clerk, do hereby certify that the Notice of Regular Meeting of the governing body of the above named political subdivision, is a true and correct copy of said Notice received by me on the ____ day of November, 2017, at ____ o'clock, and that I posted a true and correct copy of said Notice on the bulletin board at the courthouse door of Hardin County, Texas, on the ____ day of November, 2017, and said Notice remained so posted continuously for at least 72 hours immediately preceding the scheduled time of said Meeting.

Dated this ____ day of November, 2017.

Hardin County Clerk
Hardin County, Texas

By: _____

NOTES: The Board of Directors of the Hardin County Water Control & Improvement District No. 1 reserves the right to discuss any items in executive session whenever legally justified under the Open Meeting Act.

Agenda item numbers are assigned for ease of reference only, and do not necessarily reflect the order of their consideration by the Board.

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services such as interpreters for persons who are deaf or hearing impaired, readers, large print or braille, are requested to contact Mr. Jack Maddox at (409) 753-2880 two (2) work days prior to the meeting so that appropriate arrangements can be made.